#### PASTORAL CARE

Those seeking pastoral care are requested to contact
Valerie Macdonald 455-1893

Jona MacLean 404-6108

# **Our Vision**

A Worshipping, Sharing, Welcoming Community

Mailing Address: 36061 RPO Spring Garden Halifax, NS B3J 3S9

Organist: (Nick Veltmeyer) nick.veltmeyer@gmail.com

Office: stdavids.office@ns.sympatico.ca Telephone: (902) 423-1944

Web site: www.saintdavids.ca

### **MISSION MOMENTS - Shining hope**

Presbyterian World Service & Development helps to ensure access to medical care and training in disease recognition and prevention. Through timely diagnosis, medical care and health education, people affected with leprosy and other illnesses in an impoverished region of Nepal are improving their health with support from PWS&D partners at the Shining Hospital. Dal is an example. A reaction to the medication Dal was prescribed for his leprosy left him very sick. At the Shining Hospital, Dal received the support he needed to restore his health and the life he enjoyed. This story of hope is shared by 158 patients who received treatment for leprosy over the past year.

PWS&D brings medical care to remote villages

**PRAYER PARTNERSHIP** - We pray for the preaching, teaching, and research work of faculty members of the Presbyterians Colleges, especially during the summer months.

**STEWARDSHIP** - When eating a fruit, think of the person who planted the tree. *Vietnamese proverb* 

**Saint David's is on Facebook and Twitter.** Search in the platform for "Saint David's Presbyterian Church Halifax." If you click on "follow" on the church's page in either Facebook or Twitter, you will get updates from the church in your feeds.



**We welcome** younger children to our services! St. David's is a breastfeeding friendly facility.

The 3 R's at Saint David's - Reduce, Reuse and Recycle. This is a 'scent free' zone for the comfort of all.



1544 Grafton Street at Blowers, Halifax, N.S.

Interim Moderator: Iona MacLean
Clerk of Session: Valerie Macdonald
Summer Accompanist: Brogan Cameron; Choral Director: Simon Blake

# **WELCOME!**

We gather on the unceded territory of the Mi'kmaq people. Peace and Friendship Treaties with the Mi'kmaq bind us together as we strive for reconciliation.

Fourth Sunday after Pentecost - July 7, 2019

\*Please stand if able

#### **GATHERING**

Prelude: Intermezzo in A minor, Op. 116 No. 2 - Brahms

Introit: Lord, enthroned in heavenly splendour

\*The Entry of the Scriptures
\*Call to Worship: [*Ps. 30:4,12b*]
The Lord be with you.

And also with you.

Sing praises to the Lord, O you faithful ones, and give thanks to God's holy name.

O Lord my God, I will give thanks to you forever.

\*Prayer of Adoration: (said together):

Holy God, you are all around us.
We praise you for your grace,
for the free gift of your never-ending love
that heals us and gives us new life.
We praise you for your presence
in the simple things of our world.
We praise you that we are able to receive your love

# and, by your Spirit, to share that love with others. Receive our worship in Jesus' name. Amen.

\*Hymn: Praise to the Lord, the Almighty 321

Prayer of Confession

Assurance of Pardon (responsive)

God who made us is with us still and in Jesus Christ has promised to be with us always. Be assured of God's enduring love and forgiveness.

Thanks be to God! Amen.

#### **EOUIPPING**

Sung Prayer for Illumination: Open my eyes 500 verse 1 & Refrain

First Reading: II Kings 5:1-14

One: The Word of the Lord. All: Thanks be to God.

\*Hymn: Brother, sister, let me serve you 635

Community Conversation
The Letters: Galatians 6:7-10
The Gospel: Luke 10:1-11, 16-20

Over The Cost of of the Lord All Decise

One: The Gospel of the Lord. All: Praise to you, O Christ.

Sermon: "The gift of interdependence"

\*Hymn: In loving partnership 759

## WE RESPOND TO GOD'S WORD

Presentation of Tithes and Offerings Anthem: *Ave Verum* - Samuel Webbe

\*Doxology: "Praise God, from whom all blessings flow" 830

\*Offertory Prayer Announcements

Prayers of the People & Lord's Prayer (debts, debtors)

#### **SENDING**

\*Hymn: Help us to help each other, Lord <u>489</u>

\*Benediction (... be with you all. And also with you.)

Postlude: Prelude & Fugue No. 21 in B Flat Major, BWV 866, WTC I - Bach

Our worship continues with our service in the world.

We welcome all who are worshipping here today! If you are here for the first time, please sign the Guest Book at the main entrance. Greeting you this morning is Valerie Macdonald. Our Scripture reader is Barend Kamperman. Our refreshment hosts are Barbara and Gary Smith.

# THIS WEEK - July 7 to July 14

Today 10:30 a.m. Worship

Friday David's Place

Sunday 10:30 a.m. Worship & Food Bank Sunday (No 9 a.m. service)

#### **Summer Services**

For July, August and September 1, services will be at 10:30 a.m.

July 7, 14, 21 - Saint David's

July 28 - Joint service with First Baptist & St. John's United at St.

John's, Maritime Conservatory

August 4 - Joint service at First Baptist

August 11 - Joint service at Saint David's

August 18 - Joint service at St. John's

August 25 - Joint service at First Baptist

September 1 - Joint service at Saint David's

There will be no 9 a.m. service during the summer.

Saint David's will be walking in the **Pride Parade** again this year with St. Matthews and other churches, **Saturday July 20**. We would like a good participation. If you can't walk the full distance then maybe we can arrange a relay--people walking a mile or 1/2 mile and passing on to someone else along the route. Please see Barend Kamperman or Phyllis Morrison if you can join us or if you would like more information. Thank you.

<u>Tuesdays at Saint David's</u> - Whenever the front doors of the church are open during the summer weekdays, there are people who stop in to visit. This summer, **every Tuesday from 12:00 noon until 2:00 pm**, two of our members will be on hand to welcome visitors, whether they be residents of Halifax or tourists visiting our city. We will encourage them to enjoy the sanctuary, and to stay for a time of rest, relaxation or prayer.

#### Announcements cont'd

**Food Bank Sunday** - Next Sunday, July 14, we will remember our guests at David's Place. Toilet Paper, and condiments for our BBQ would be particularly appreciated, but canned goods, pasta, puddings, juice, cereal, rain bonnets, and sunscreen would also be welcome.

**The Organ** - Work is under way once again on the organ upgrade. At the moment the new main console is being built. You can help by making a donation of any size to **The Organ Upgrade Fund**. Thank you.

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# **II Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup> And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." 9 So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. 10 Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." 11 But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the

name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

One: The Word of the Lord. All: Thanks be to God.

## Galatians 6:7-10

<sup>7</sup> Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup> If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup> So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup> So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

### Luke 10:1-11, 16-20

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. 
<sup>2</sup> He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. 
<sup>3</sup> Go on your way. See, I am sending you out like lambs into the midst of wolves. 
<sup>4</sup> Carry no purse, no bag, no sandals; and greet no one on the road. 
<sup>5</sup> Whatever house you enter, first say, "Peace to this house!" 
<sup>6</sup> And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. 
<sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. 
<sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; 
<sup>9</sup> cure the sick who are there, and say to them, "The kingdom of God has come near to you.'

<sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> Even the dust of your town that clings to our

feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup> "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." <sup>17</sup> The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup> He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

One: The Gospel of the Lord. All: Praise to you, O Christ.

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Introit - Lord, enthroned in heavenly splendour - Bk. of Praise 541

Anthem - Ave Verum - Samuel Webbe

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine.

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.