



PASTORAL CARE

Those seeking pastoral care are requested to contact

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Our Vision

A Worshipping, Sharing, Welcoming Community

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MISSION MOMENTS - Exploring the power of prayer

With support from Presbyterians Sharing, Two Rivers Church in Guelph, Ont., is exploring new ways of being the church. A recipient of the PCC's Supporting Ministry Grant, the ministry is made up of "Living Rooms," where people gather together in homes for meals and conversations that draw them deeper into friendship in Christ. They recently began The Prayer Project, which encourages spiritual depth, wisdom and maturity among its members through prayer. The Prayer Project is a multi-faceted approach to forming missional apprentices of Jesus, through a variety of initiatives that include a weekly contemplative prayer walk, a Healing Prayer Team, as well as special events dedicated to communal prayer.

Presbyterians Sharing helps congregations explore new initiatives

PRAYER PARTNERSHIP - We pray for the ministry of chaplains serving in prisons across Canada and for those in their care.

STEWARDSHIP - I cannot think of a better definition of Christianity than that: give, give, give! *James I. McCord (1919-1990), past president of Princeton Theological Seminary*

Saint David's is on Facebook and Twitter. Search in the platform for "Saint David's Presbyterian Church Halifax." If you click on "follow" on the church's page in either Facebook or Twitter, you will get updates from the church in your feeds.



I Breastfeed.

We welcome younger children to our services! St. David's is a breastfeeding friendly facility.

The 3 R's at Saint David's - Reduce, Reuse and Recycle.

This is a 'scent free' zone for the comfort of all.



*The
Presbyterian
Church of
Saint
David*

1544 Grafton Street at Blowers, Halifax, N.S.

Interim Moderator: Iona MacLean

Clerk of Session: Valerie Macdonald

Summer Accompanist: Brogan Cameron; **Choral Director:** Simon Blake

WELCOME!

We gather on the unceded territory of the Mi'kmaq people. Peace and Friendship Treaties with the Mi'kmaq bind us together as we strive for reconciliation.

Second Sunday after Pentecost - June 23, 2019

**Please stand if able*

GATHERING

Prelude: *Bach Cantata BWV 147: Jesus, Joy of Man's Desiring*

Introit: *Adoramus Te Christe* - Anonymous

*The Entry of the Scriptures

*Call to Worship:

The Lord be with you.

And also with you.

The earth is the Lord's, and all that is in it;
the world, and those who live in it. (Psalm 24:1)

We are Stewards of God's creation.

Like a good steward of God's manifold grace,
serve one another with the gift you have received. (I Peter 4:10)

We are Stewards of God's grace.

... You are citizens with the saints
and also members of the household of God. (Ephesians 2:19-21)

We are Stewards of God's church.

... the One who was seated on the throne said,
"See, I am making all things new." (Revelation 21:3-5)

We are Stewards of God's vision.

To the One who is able to accomplish abundantly far more than all we can ask or imagine, be glory in the church and in Christ Jesus to all generations, now and forever. (Ephesians 3:20)

We are Stewards by God's design.

*Prayer of Adoration: (*said together*)

**In the excitement and challenges,
the confusion and storms of life,
O God, you come to us in stillness and peace,
reminding us that you are always there with us.
We praise you for your presence, your guidance,
and your love,
made known most fully in your Son Jesus Christ.
All glory and honour be to you, O God:
our Maker, Saviour, and Friend, forever.**

*Hymn: As pants the hart 26

Prayer of Confession
Assurance of Pardon

EQUIPPING

Sung Prayer for Illumination: Open my eyes 500 verse 1 & Refrain

First Reading: I Kings 19:1-15a

One: The Word of the Lord. All: Thanks be to God.

Responsive Reading Psalm 42:1-6a; 43:3-5

¹ As a deer longs for flowing streams,
so my soul longs for you, O God.

² **My soul thirsts for God, for the living God.**

When shall I come and behold the face of God?

³ My tears have been my food day and night,
while people say to me continually,
“Where is your God?”

⁴ **These things I remember,
as I pour out my soul:**

**how I went with the throng,
and led them in procession to the house of God,
with glad shouts and songs of thanksgiving,
a multitude keeping festival.**

⁵ Why are you cast down, O my soul,
and why are you disquieted within me?

**Hope in God; for I shall again praise him,
my help ⁶ and my God.**

³ O send out your light and your truth;
let them lead me;

let them bring me to your holy hill and to your dwelling.

⁴ **Then I will go to the altar of God,
to God my exceeding joy;
and I will praise you with the harp, O God, my God.**

⁵ Why are you cast down, O my soul,
and why are you disquieted within me?

**Hope in God; for I shall again praise him,
my help and my God.**

*Hymn: One more step along the world I go 641

Community Conversation: *Stewards by Design*

The Letters: Galatians 3:27-29; Colossians 3:12-17

One: The Word of the Lord. All: Thanks be to God.

Sermon: "Clothed and fed for the journey"

*Hymn: God, whose giving knows no ending 663

WE RESPOND TO GOD'S WORD

Presentation of Tithes and Offerings

Anthem: *How oft, instinct with warmth divine* - Joseph Haydn

*Doxology: "Praise God, from whom all blessings flow" 830

*Offertory Prayer

Announcements

Prayers of the People & Lord's Prayer (debts, debtors)

SENDING

*Hymn: Called as partners in Christ's service 587

*Benediction (... *be with you all. And also with you.*)

Postlude: *Haydn Sonata Hob. XVI:24, first movement*

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**Our worship continues with our service in the world.**

**The Music Committee will meet following the service today.**

**Introit** - *Adoramus Te Christe* - Anonymous

Adoramus te, Christe,  
et benedicimus tibi:  
quia per sanctam crucem  
tuam redemisti mundum

We adore thee, O Christ,  
and we bless thee:  
because by thy holy cross  
thou hast redeemed the world.

**Anthem** - *How oft, instinct with warmth divine* - Joseph Haydn

How oft, instinct with warmth divine,  
Thy threshold have I trod!  
How loved the courts, whose walls inshrine  
The glory of my God!

O let me not, the vengeance share,  
That waits the guilty tribe,  
Whose murd'rous hands each mischief dare,  
And grasp the offered bribe.

But pour, O pour, while thus I thread  
The path by thee prepared,  
Thy beams of mercy on my head,  
And round me plant a guard.

Thou, Lord, my steps hast fixed aright,  
And pleased shalt hear my tongue  
With Israel's thankful sons unite  
To form the festal song.

## Announcements cont'd

**We welcome** all who are worshipping here today! If you are here for the first time, please sign the Guest Book at the main entrance. Greeting you this morning is Colin MacPherson. Our Scripture reader is Nancy Tindall. Our refreshment host is Claudia Saoud.

**THIS WEEK – June 23 to 30**

|               |                                             |
|---------------|---------------------------------------------|
| <b>Today</b>  | 11 a.m. Worship                             |
| <b>Friday</b> | David's Place                               |
| <b>Sunday</b> | 11 a.m. Worship ( <b>No</b> 9 a.m. service) |

Musique Royale presents violinist **Mark Fewer** and harpsichordist **Hank Knox**, Saturday **June 29** at 7:30 pm **HALIFAX - Saint David's Presbyterian Church**. A program of favourite works by Bach and Vivaldi. Tickets are \$25.

### Summer Services

For July, August and September 1, services will be at **10:30 a.m.**  
**July 7, 14, 21 - Saint David's**  
**July 28** - Joint service with First Baptist & St. John's United at **St. John's**, Maritime Conservatory  
**August 4** - Joint service at **First Baptist**  
**August 11** - Joint service at **Saint David's**  
**August 18** - Joint service at **St. John's**  
**August 25** - Joint service at **First Baptist**  
**September 1** - Joint service at **Saint David's**

There will be **no 9 a.m.** service during the summer.

Saint David's will be walking in the **Pride Parade** again this year with St. Matthews and other churches, **Saturday July 20**. We would like a good participation. If you can't walk the full distance then maybe we can arrange a relay--people walking a mile or 1/2 mile and passing on to someone else along the route. Please see Barend Kamperman or Phyllis Morrison if you can join us or if you would like more information. Thank you.

**The Organ** - Work is under way once again on the organ upgrade. At the moment the new main console is being built. You can help by making a donation of any size to **The Organ Upgrade Fund**. Thank you.

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I Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." ³Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. ⁴But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." ⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." ⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your

prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus;

One: The Word of the Lord. All: Thanks be to God.

Galatians 3:27-29

²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Colossians 3:12-17

¹²As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. ¹³Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. ¹⁴Above all, clothe yourselves with love, which binds everything together in perfect harmony. ¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

One: The Word of the Lord. All: Thanks be to God.

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