

# PASTORAL CARE

Those seeking pastoral care are requested to contactValerie Macdonald455-1893Iona MacLean404-6108

# **Our Vision**

A Worshipping, Sharing, Welcoming Community Mailing Address: 36061 RPO Spring Garden Halifax, NS B3J 3S9 Organist: (Nick Veltmeyer) nick.veltmeyer@gmail.com Office: stdavids.office@ns.sympatico.ca Telephone: (902) 423-1944 Web site: www.saintdavids.ca

# MISSION MOMENTS - A ministry of presence

When 35cm of rain fell over 5 days in Malawi in March, PCC mission staff, Vivian & Blair Bertrand gave first-hand accounts of the devastation experienced by over 900,000 Malawians. They recounted the harsh realities, faced especially by subsistence farmers who lost their entire crops. They grieved together with their friends and colleagues when roofs collapsed, walls caved in, latrines were washed away, and family members died. Amid the darkness, Vivian, working with Churches Action in Relief and Development (CARD), has been busy writing proposals for CARD's relief efforts. Proposals include providing emergency items such as food, plastic sheets, cooking pots, water buckets and chlorine to treat water and agricultural support to help people reclaim their livelihoods after the loss of crops and livestock. Presbyterians Sharing supports the Bertrands whose presence opens a window into this widespread tragedy.

**PRAYER PARTNERSHIP** - We pray that the organizers planning Canada Youth 2020 have a strong sense of the Holy Spirit's presence as they prepare for this powerful gathering.

**STEWARDSHIP** - Living is giving. We live life best as we give our strengths, gifts, and competencies in the service of God's mission. *Kennon Callahan (1936 – ), author and teacher, congregational development* 



**We welcome** younger children to our services! St. David's is a breastfeeding friendly facility.

The 3 R's at Saint David's - Reduce, Reuse and Recycle. This is a 'scent free' zone for the comfort of all.



1544 Grafton Street at Blowers, Halifax, N.S. Interim Moderator: Iona MacLean Clerk of Session: Valerie Macdonald Summer Accompanist: Brogan Cameron; Choral Director: Simon Blake

# WELCOME!

We gather on the unceded territory of the Mi'kmaq people. Peace and Friendship Treaties with the Mi'kmaq bind us together as we strive for reconciliation.

# Fifth Sunday after Pentecost - July 14, 2019

\*Please stand if able

# **GATHERING**

Prelude: *River Flows in You* - Yiruma Introit: *Sicut cervus* - G.P. da Palestrina \*The Entry of the Scriptures \*Call to Worship:

The Lord be with you.

# And also with you.

You shall love the Lord your God with all your heart, and with all your soul and with all your strength and with all your mind; and your neighbour as yourself.

On these two commandments hang all the law and the prophets.

\*Prayer of Adoration: (said together):

Sovereign Lord, Source of life, Saviour of all: you called your people to freedom through Moses, to righteous living through the prophets, and to a new creation through your Son, Jesus. We worship you as the God of mercy, justice and hope. With people of faith from all times and places, we lift our hearts in joyful praise, for you alone are holy. Glory be to you, O Lord most high. Receive our worship in Jesus' name. Amen.

\*Hymn: This is my Father's world

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Prayer of Confession

Assurance of Pardon (*responsive*) God who made us is with us still and in Jesus Christ has promised to be with us always. Be assured of God's enduring love and forgiveness. **Thanks be to God! Amen.** 

#### **EQUIPPING**

Sung Prayer for Illumination: Open my eyes <u>500 verse 1 & Refrain</u> First Reading: Amos 7:7-17 *One: The Word of the Lord.* All: Thanks be to God.

## **Responsive Reading** Psalm 82

<sup>1</sup>God has taken his place in the divine council; in the midst of the gods he holds judgment:

# <sup>2</sup> "How long will you judge unjustly and show partiality to the wicked?

<sup>3</sup>Give justice to the weak and the orphan; maintain the right of the lowly and the destitute.

## <sup>4</sup> Rescue the weak and the needy; deliver them from the hand of the wicked."

 <sup>5</sup> They have neither knowledge nor understanding, they walk around in darkness; all the foundations of the earth are shaken.

# <sup>6</sup>I say, "You are gods, children of the Most High, all of you;

<sup>7</sup> nevertheless, you shall die like mortals, and fall like any prince."

## <sup>8</sup> Rise up, O God, judge the earth; for all the nations belong to you!

\*Hymn: For the fruits of all creation Community Conversation 802

The Gospel: Luke 10:25-37 One: The Gospel of the Lord. All: Praise to you, O Christ.

Sermon: "Out of alignment" \*Hymn: Lord, whose love

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#### WE RESPOND TO GOD'S WORD

Presentation of Tithes and Offerings Anthem: *From the rising of the sun* - F.A.G. Ouseley. \*Doxology: *"Praise God, from whom all blessings flow"* <u>830</u> \*Offertory Prayer Announcements Prayers of the People & Lord's Prayer (debts, debtors)

#### **SENDING**

\*Hymn: God of grace and God of glory
\*Benediction (... be with you all. And also with you.)
Postlude: Invention No. 8 in F Major, BWV 779 - J. S. Bach

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#### Our worship continues with our service in the world.

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We welcome all who are worshipping here today! If you are here for the first time, please sign the Guest Book at the main entrance. Greeting you this morning is Colin MacPherson. Our Scripture reader is Valerie Macdonald. Our refreshment hosts are Margot and Don Knox.

## THIS WEEK – July 14 to July 21

Today10:30 a.m. Worship & Food Bank SundayFridayDavid's PlaceSunday10:30 a.m. Worship

Saint David's will be walking in the **Pride Parade** again this year with St. Matthews and other churches, **Saturday July 20**. We would like a good participation. If you can't walk the full distance then maybe we can arrange a relay--people walking a mile or 1/2 mile and passing on to someone else along the route. Please see Barend Kamperman or Phyllis Morrison if you can join us or if you would like more information. Thank you.

#### Announcements cont'd

**Today is Food Bank Sunday** - We remember our guests at David's Place who visit us each week. Your donations of toilet paper and condiments for our BBQ are particularly appreciated, but canned goods, pasta, puddings, juice, cereal, rain bonnets, and sunscreen are also welcome. Thank you.

## Summer Services

| For July, August and September 1, services will be at <b>10:30 a.m.</b> |
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| July 7, 14, 21 - Saint David's                                          |
| July 28 - Joint service with First Baptist & St. John's United at St.   |
| John's, Maritime Conservatory                                           |
| August 4 - Joint service at First Baptist                               |
| August 11 - Joint service at Saint David's                              |
| August 18 - Joint service at St. John's                                 |
| August 25 - Joint service at First Baptist                              |
| September 1 - Joint service at Saint David's                            |
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There will be **no 9 a.m.** service during the summer.

<u>Tuesdays at Saint David's</u> - Whenever the front doors of the church are open during the summer weekdays, there are people who stop in to visit. This summer, every Tuesday from 12:00 noon until 2:00 pm, two of our members will be on hand to welcome visitors, whether they be residents of Halifax or tourists visiting our city. We will encourage them to enjoy the sanctuary, and to stay for a time of rest, relaxation or prayer.

**The Organ** - Work is under way once again on the organ upgrade. At the moment the new main console is being built. You can help by making a donation of any size to **The Organ Upgrade Fund**. Thank you.

Saint David's is on Facebook and Twitter. Search in the platform for "Saint David's Presbyterian Church Halifax." If you click on "follow" on the church's page in either Facebook or Twitter, you will get updates from the church in your feeds.

#### <u>Amos 7:7-17</u>

<sup>7</sup>This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to

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me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

<sup>9</sup> the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

<sup>10</sup> Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup> For thus Amos has said,

Jeroboam shall die by the sword,

and Israel must go into exile

away from his land.""

<sup>12</sup> And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup> but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup> Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup> and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

<sup>16</sup> "Now therefore hear the word of the LORD.

You say, 'Do not prophesy against Israel,

and do not preach against the house of Isaac.'

<sup>17</sup> Therefore thus says the LORD:

'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line;

you yourself shall die in an unclean land,

and Israel shall surely go into exile away from its land.""

One: The Word of the Lord. All: Thanks be to God.

## Luke 10:25-37

<sup>25</sup> Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup> He said to him, "What is written in the law? What do you read there?" <sup>27</sup> He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself."

<sup>28</sup> And he said to him, "You have given the right answer; do this, and you will live."

<sup>29</sup> But wanting to justify himself, he asked Jesus, "And who is my neighbour?" <sup>30</sup> Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup> Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup> So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup> But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup> He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup> The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend.' <sup>36</sup> Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup> He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

One: The Gospel of the Lord. All: Praise to you, O Christ.

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Introit - Sicut cervus - G.P. da Palestrina

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O Lord.

Anthem - From the rising of the sun - F.A.G. Ouseley.

From the rising of the sun unto the going down of the same my name shall be great, among the Gentiles; and in ev'ry place incense shall be offer'd up unto my name: for my name shall be great among the heathen, thus saith the Lord!