



PASTORAL CARE

Those seeking pastoral care are requested to contact

Valerie Macdonald 455-1893
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Our Vision

A Worshipping, Sharing, Welcoming Community

Mailing Address: 36061 RPO Spring Garden Halifax, NS B3J 3S9
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MISSION MOMENTS - Serving a mission hospital in Malawi

Sending people to serve internationally is one of the ways the PCC nurtures relationships with partner churches. Claire Fowler, a first-year medical student at the University of British Columbia and a member of Langley Presbyterian Church in BC, volunteered with David Gordon Memorial Hospital in Malawi for four weeks in June 2018. Working alongside Malawian doctors, nurses and clinical staff, she gained valuable experience and built relationships. The hospital staff and patients appreciated Claire's enthusiasm and dedication. Claire is grateful for the PCC's support and for the opportunity to gain a more global perspective on medical work. *Presbyterians Sharing nurtures partnerships*

PRAYER PARTNERSHIP - During the Biafran Conflict (1967-1970), Canairelief, a coalition of Canadian churches and civil society groups, flew aid to starving people. Pray for all organizations delivering aid to places in need.

STEWARDSHIP - Gratitude is riches, complaint is poverty.
Unknown



I Breastfeed.

We welcome younger children to our services! St. David's is a breastfeeding friendly facility.

The 3 R's at Saint David's - Reduce, Reuse and Recycle.
This is a 'scent free' zone for the comfort of all.



1544 Grafton Street at Blowers, Halifax, N.S.

Interim Moderator: Iona MacLean

Clerk of Session: Valerie Macdonald

Interim Organist: Ian Bent; **Choral Director:** Simon Blake

WELCOME!

We gather on the unceded territory of the Mi'kmaq people. Peace and Friendship Treaties with the Mi'kmaq bind us together as we strive for reconciliation.

The First Sunday in Lent - March 10, 2019

**Please stand if able*

GATHERING

Prelude

Introit: *O Lord, Increase my Faith* - Henry Loosemore

*The Entry of the Scriptures

*Call to Worship: [*Psalm 91:1-2*]

The Lord be with you.

And also with you.

You, who live in the shelter of the Most High,
who abide in the shadow of the Almighty, will say to the Lord,

**"My refuge and my fortress; my God,
in whom I trust."**

*Prayer of Adoration: (*based on Psalm 91, said together*)

**Most High God, you offer us shelter and protection
against the temptations and terrors of life.**

You promise that when we call to you, you will answer;

you will be with us in trouble;

you will rescue and honour us.

You will satisfy us with long life and show us your salvation.



**We place our trust in you with grateful hearts
and tranquil souls
for in you we find our rest.
Receive our worship as we lay our lives before you
in humility and love;
through Jesus Christ our Saviour. Amen.**

*Hymn: Lord Jesus, who through forty days 200

Prayer of Confession

Spoken Response: L> Holy God,

**ALL> Holy and mighty, holy and immortal,
have mercy on us.**

Sung Prayer:

**Take, O take me as I am; summon out what I shall be;
set your seal upon my heart and live in me.**

Assurance of Pardon

EQUIPPING

Prayer for Illumination

First Reading: Deuteronomy 26:1-11

One: The Word of the Lord. All: Thanks be to God.

PWS&D Lenten Liturgy

*Hymn: Father, I adore you 292

Community Conversation

The Letters: Romans 10: 8b-13

The Gospel: Luke 4:1-13

One: The Gospel of the Lord. All: Praise to you, O Christ.

Sermon: "True nourishment"

WE RESPOND TO GOD'S WORD

Announcements

THE SACRAMENT OF THE LORD'S SUPPER

The Invitation

*Hymn: I hunger and I thirst 198

The Offering

Anthem: *Turn Thy Face From my Sins* - Thomas Attwood

*Doxology (830), Apostle's Creed (539), Prayer of Dedication

The Peace: (Response - **And also with you.**)

The Great Prayer of Thanksgiving: 564
including The Lord's Prayer (*Ecumenical Version*)
Breaking the Bread, Lifting The Cup
Communion
The Grace (Response - **And also with you.**), Prayer

SENDING

*Hymn: For the bread which you have broken 549

*Benediction (... *be with you all. And also with you.*)

Postlude

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**Our worship continues with our service in the world.**

**We welcome** all who are worshipping here today! If you are here for the first time, please sign the Guest Book at the main entrance. Greeting you this morning is Colin MacPherson. Our Lenten Liturgy reader and Scripture reader is Mac Mackay.

**THIS WEEK – March 10 to 17**

|              |                                                                          |
|--------------|--------------------------------------------------------------------------|
| <b>Today</b> | 11 a.m. Worship (Food Bank Sunday) - Soup Contest Lunch & Annual Meeting |
| Friday       | David's Place                                                            |
| Saturday     | 10:30 a.m. "Pillar to Post" Coffee & Conversation                        |
| Sunday       | 9 a.m. Communion<br>11 a.m. Worship                                      |

**Today: Mens' Soup Contest** followed by the **Annual Congregational Meeting**. Annual reports are available today.

**Today is Food Bank Sunday** - Please remember our guests at David's Place. Canned goods, cereal, peanut butter, spaghetti and sauce, individual packages of puddings, fruit, and hot chocolate are most appreciated--along with grocery bags. Thank you.

**Coffee & Conversation - Saturday, March 16, 10:30 a.m.** at the church. Come join us for a "pillar to post" chat. Will last about an hour.

**The Organ** - Work is under way once again on the organ upgrade. At the moment the new main console is being built. You can help by making a donation of any size to **The Organ Upgrade Fund**. Thank you for your generosity.

## Announcements cont'd

### Attention Children and Youth!

**We need your artwork for The Presbyterian Church in Canada's 2020 [wall calendar](#).** Send in drawings and paintings of your church, church events, worship and anything else that inspires you to create!

**Deadline Extended: March 22, 2019**

You can mail originals to the office or [email](#) high-resolution images to [sbrade@presbyterian.ca](mailto:sbrade@presbyterian.ca).

**Introit:** *O Lord, Increase my Faith* - Henry Loosemore

O Lord, increase my faith  
strengthen me  
and confirm me in thy true faith,  
endue me with wisdom,  
charity, chastity and patience  
in all my adversity.  
Sweet Jesus, say Amen.

**Anthem:** *Turn Thy Face From my Sins* - Thomas Attwood

Turn thy face from my sins,  
and put out all my misdeeds.  
Make me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from thy presence,  
and take not thy Holy Spirit from me.

**Phoenix House** - Once again Saint David's is asked to support the Inter-Denominational **"Food for Phoenix" healthy Snack Programme** for at-risk youth. This is a once-a-year financial contribution for one week's supplies. Cost per week is approximately \$175.00 but any amount is greatly appreciated by Phoenix House. Anyone wishing to contribute toward this programme is asked to give donations to Anne Sommerville (Income Tax Receipts issued).

**Rainbow Communion** is the special LGBTQI Listening Committee of The Presbyterian Church in Canada. Its mandate is to offer a safe and respectful, confidential environment in order to encourage people to tell stories of harm done to them within and by the church because of homophobia, heterosexism and transphobia; and to share stories of God's grace experienced by them and through them in Christian ministry, even in the midst of challenges they have faced.

The Listening Committee consists of 7 members drawn from across the church reflecting the diversity of the denomination and includes 2 members who identify as LGBTQI.

Two members of the Listening Committee will be available in Atlantic Canada May 10, 11, 12 to meet with any who wish to tell their story. The local member is the Rev. Michael Veenema of Canning NS. You may contact him at [veenema.m@gmail.com](mailto:veenema.m@gmail.com) to arrange a time. Rainbow Communion also has a dedicated extension at church offices for confidential voicemail 1-800-619-7301 ext. 300, and an e-mail address not associated in any way with The PCC's communication infrastructure at [rainbowcommunion@gmail.com](mailto:rainbowcommunion@gmail.com)

**Join a movement with Streams of Justice!** All are invited to join KAIROS Atlantic **May 2-5, 2019**, in ***Streams of Justice***, a diverse, inter-generational gathering at Mount Allison University in Sackville, NB on the ancestral and unceded territory of the Mi'kmaq. Develop advocacy skills. Explore the work of KAIROS. Create meaningful connections. People from all ranges of age, experience, ability, background, and faiths are welcomed into this active dialogue on Migrant Justice, Ecological Justice, Indigenous Rights, the KAIROS Blanket Exercise, and Women of Courage. For details go to [www.kairosCanada.org/atlanticgathering](http://www.kairosCanada.org/atlanticgathering). The Presbyterian Church in Canada is a member of KAIROS: Canadian Ecumenical Justice Initiatives.

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Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

One: The Word of the Lord. All: Thanks be to God.

Romans 10:8b-13

“The word is near you,
on your lips and in your heart”
(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’” ⁵Then the devil^[a] led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil^[b] said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.” ⁸Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” ⁹Then the devil^[c] took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written, ‘He will command his angels concerning you, to protect you,’ ¹¹and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’” ¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

One: The Gospel of the Lord. All: Praise to you, O Christ.