



## PASTORAL CARE

*We are pleased that you are here and look forward to discovering ways that we can grow in faith and service together. We pray that you will be blessed in worship today and that you will come again soon. Those seeking pastoral care are requested to contact one of the following:*

Kenn Stright                      office: 423-1944  
Valerie Macdonald              home: 455-1893

**MISSION MOMENTS** **Take the Advent Challenge!** During the Advent season, we celebrate God's amazing gift—Jesus! This gift changed the world. It is with this same spirit of generosity that we too can make a difference for our sisters and brothers across the globe. Each week of Advent, Presbyterian World Service & Development challenges individuals and congregations to share the gifts of hope, peace, joy and love with those living in some of the most vulnerable communities in the world. In the midst of poverty, injustice and disaster, the Christ light shines. To learn more about the Advent Challenge, visit [WeRespond.ca](http://WeRespond.ca).

**PRAYER PARTNERSHIP** In Christ you call us into service. We pray for those who serve our country at the highest levels and are responsible for the lives of many others, we pray for our Chief of Defence Staff, General Jonathan Vance and our Minister of Defence, Mr. Harjit Sajjan.

**STEWARDSHIP** Let deeds match words.      Plautus

**We welcome** younger children to our services! St. David's is a breastfeeding friendly facility.

**The 3 R's at Saint David's** - Reduce, Reuse and Recycle.  
**This is a 'scent free' zone for the comfort of all.**

**We welcome** all who are worshipping here today! If you are here for the first time, please sign the Guest Book at the main entrance. Our Greeter this morning is Colin MacPherson. Our reader today is Davida Mackay. Refreshment Host is Davida Mackay



*The  
Presbyterian  
Church of  
Saint  
David*



1544 Grafton Street at Blowers, Halifax, N.S.

**Minister:** Kenn Stright

**Clerk of Session:** Valerie Macdonald

**Organist:** Tristan Cleveland-Thompson

# WELCOME!

**Service for the Lord's Day**

**November 06<sup>th</sup> 2016      Pentecost 25**

***SUNDAY BEFORE REMEMBRANCE DAY***

*We gather on the unceded territory of the Mi'kmaq people. Peace and Friendship  
Treaties with the Mi'kmaq bind us together as we strive for reconciliation.*

## Our Mission:

*To Worship, glorifying God, individually and together, in ways that  
strengthen our faith, build our community, invite active participation and send us  
out to live as Christians in the world.*

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**Minister (Kenn Stright):** [stdavids.stright@bellaliant.com](mailto:stdavids.stright@bellaliant.com)

**Office:** [stdavids.office@ns.sympatico.ca](mailto:stdavids.office@ns.sympatico.ca)      **Telephone:** (902) 423-1944

**Organist (Tristan Cleveland-Thompson):** [stdavids.music@bellaliant.com](mailto:stdavids.music@bellaliant.com)

**Web site:** [www.saintdavids.ca](http://www.saintdavids.ca)

## GATHERING

Prelude: Litany by Jeff Enns

\*The Entry of the Scriptures



Call to worship: *We enter into worship today with hope in our hearts. For something happens here that reminds us that we can live as God desires. God has made a promise of faithfulness to us and we can trust the promise.*

\*Hymn: O God our help 330

Prayer of Confession: *Loving God, you sent us your Son to bring your peace to the world. Help us to work for peace in our homes, our school, our city and our world. Protect all soldiers who are at war and bring them home safely to their families. Amen. For the times we have hurt others with our words or deeds, Lord have mercy. Lord, have mercy. For the times we have been disrespectful of others, Christ have mercy. Christ, have mercy. For the times when we have not shown friendship and tolerance, Lord, have mercy. Lord, have mercy.*

### REMEMBERING and PROCLAIMING

First Reading: **Job 19:23-27a**

One: The Word of the Lord **All: Thanks be to God.**

Responsive Reading: **Psalm 17:1-9** *Hear a just cause, O LORD; attend to my cry; give ear to my prayer from lips free of deceit. From you let my vindication come; let your eyes see the right. If you try my heart, if you visit me by night, if you test me, you will find no wickedness in me; my mouth does not transgress. As for what others do, by the word of your lips I have avoided the ways of the violent. My steps have held fast to your paths; my feet have not slipped. I call upon you, for you will answer me, O God; incline your ear to me, hear my words. Wondrously show your steadfast love, O saviour of those who seek refuge from their adversaries at your right hand. Guard me as the apple of the eye; hide me in the shadow of your wings, from the wicked who despoil me, my deadly enemies who surround me.*

\*Hymn: Simply Trusting every Day 689

\*A time of Remembrance - The Last Post *silence* The Rouse

\*Lest we Forget – laying wreaths: By Sunday School. On behalf of the congregation – Peggy Corkum

\*The Prayer of remembrance (*together*) **Ever-living God we remember those whom you have gathered from the storm of war into the peace of your presence; may that same peace calm our fears, bring justice to all peoples and establish harmony among the nations, through Jesus Christ our Lord.**

\* **Act of Commitment** Stand as able

*Let us commit ourselves to responsible living and faithful service.*

*Will you strive for all that makes for peace?* **We will**

*Will you seek to heal the wounds of war?* **We will**

*Will you work for a just future for all humanity?* **We will**

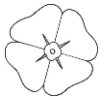
From the letters: **2 Thessalonians 2:1-5, 13-17**

Gospel: **Luke 20:27-38**

One: *The Gospel of the Lord.* **All: Praise to you, O Christ**

\*Hymn: Make me a channel of your peace 740

Sermon: **Do you not remember?**



### RESPONDING

Presentation of Tithes and Offerings

Anthem: The Kontakion by Rupert Lang

\*Doxology: *"Praise God, from whom all blessings flow"* 830

Offertory Prayer

Announcements:

*"Lord, listen to your children praying"* (*unannounced*) 449

Prayers of the People The Lord's Prayer (debts & debtors)

### SENDING

\*Hymn: Be still my soul 749

\*Benediction:

\*Choral amen

Postlude: Improvisation on I vow to thee, my country



**Worship is now ended let our service begin!**

Remember!  
Remember!

**THIS WEEK - (Nov 06-13 )**

|             |          |  |
|-------------|----------|--|
| Next Sunday | 9:00 am  | Early service  |
|             | 10:00 am | Circle of Prayer   |
|             | 11:00 am | Traditional Service with Stephen Allen, Associate Secretary, Justice Ministries, Presbyterian Church in Canada |
|             | 11:15 am | Sunday School  |
|             | 12:15 am | Adult Study Class  |
| Thursday    | 7:30 pm  | Choir  |
| Friday      |          | David's Place.   |

**Adult Study** begins after church: *'Being the Church'* is the theme of the five sessions which include the following topics 1. Singing together 2. Loving with empathy and compassion 3. Creating safe space 4. Welcoming all ages 5. Believing in life beyond death. Sessions start after refreshments!

Introduction to Session 3: **Creating Safe Space:** God also knew that if we were to be vulnerable with one another, and free to be as God created us to be, then we would need safe space – where we are not ashamed (Genesis 2:25). In this space, there is provision, equality, and open relationship with God. While humanity broke the covenant with God and our home is no longer the Eden of God's first creation, God still longs for us to have that safe space. It is a reminder of what God intends for human life. Each church community, as part of the body of Christ, is called to create such space, where God is the one who clothes us and walks with us.

**Panel Discussion on Medically Assisted Dying:** A just expression of care for the dignity of every human being Wednesday, November 23, 7:00 to 9:00 p.m. The Great Hall, Anglican Diocesan Centre 1340 Cathedral Lane, (formerly Martello Street)

St. John's United Church, Halifax, is hosting its monthly **Taize Prayer** tonight @ 7 p.m. in the Judith Grant Room at the Maritime Conservatory of Performing Arts.

**Job 19:23-27a** "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

**2 Thessalonians 2:1-5, 13-17** As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and

sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

**Luke 20:27-38** Some Sadducees, those who say there is no resurrection, came to him and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.

