



1544 Grafton Street at Blowers,
Halifax, N.S.

Minister: Kenn Stright
Clerk of Session: Valerie Macdonald
Organist: Tristan Cleveland-Thompson

WELCOME!

Service for the Lord's Day
June 19th 2016 Pentecost 5
NATIONAL ABORIGINAL SUNDAY

Gathering in the traditional territory of the M'ikmaq People

Our Vision

A Worshipping, Sharing, Welcoming Community

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GATHERING

Prelude:

*The Entry of the Scriptures

Call to worship: *Let all who take refuge in the Lord rejoice; Let them sing for joy. God's protection is over them so that those who love God's name may exult in the Lord. Let us worship God.*

Prayer of Adoration *Jesus called us to be open to the gifts of change that surround us. Great Spirit, we can feel and see the change as the seasons bring their warmth and acceptance. Lord, help us to be respectful of the spirituality of our Aboriginal brothers and sisters. Great Spirit, help us to walk together with all your children, to recognize your gifts of creation, and to learn the lessons that creation has for us. Lord, help us to be more like you; and to remember your son in everything that we say and do. God, you have sent the Holy Spirit so all humans can call out, "We are children of The Promise." The promise from God is for abundant life, peaceful living, and being together in a good and compassionate way. God has freed us all so that we might enjoy life, and live together with all nations in peace. Amen.*

*Hymn: In Christ there is no East or West **480**

Prayer of Confession: *Lord, you have heard the persistent sound of Indigenous people crying. You are angered by the injustice done to them every day! If our hands are stained with injustice, God, forgive us, save us, rescue us! Encourage Indigenous people. Encourage our church. Help us find new ways to walk together, in peace, as your children. Amen.*

Declaration of Pardon: *The promise of God through Jesus Christ is this: we are forgiven. We praise the God of Compassion. Amen.*

PROCLAIMING

First Reading: **1 Kings 21:1-10**

One: The Word of the Lord All: Thanks be to God.

Responsive Reading: **Psalm 5** *Give ear to my words, O Lord; give heed to my sighing. Listen to the sound of my cry, my King and my God, for to you I pray. O Lord, in the morning you hear my voice; in the morning I plead my case to you, and watch. For you are not a God who delights in wickedness; evil will not*

sojourn with you. *The boastful will not stand before your eyes; you hate all evildoers. You destroy those who speak lies; the Lord abhors the bloodthirsty and deceitful. But I, through the abundance of your steadfast love, will enter your house, will bow down towards your holy temple in awe of you. Lead me, O Lord, in your righteousness because of my enemies; make your way straight before me.*

*Hymn: Jesus bids us shine 773

Conversation: **Just keep walking in your moccasins**

From the letters: **Galatians 3:23-29**

Gospel: **Matthew 18:15-22**

One: The Gospel of the Lord. **All: Praise to you, O Christ**

*Hymn: Take time to be holy 638

Sermon: **A NEW RELATIONSHIP**

RESPONDING

Presentation of Tithes and Offerings

Anthem: (thank you to Ian and Sarah leading music today)

*Doxology: *"Praise God, from whom all blessings flow"* 830

Offertory Prayer

Announcements:

"Lord, listen to your children praying" (unannounced) 449

Prayers of the People The Lord's Prayer (debts & debtors)

SENDING

*Hymn: O Jesus I have promised 569

*Benediction:

*Choral amen

Postlude:

Worship is now ended let our service begin!

The Session of the Presbyterian Church of St. David has determined to add to it number those called and elected by God and our community of faith. The **election** will be held in the fall and you are prayerfully asked to consider those whom God may be calling to this office. Phyllis Morrison is convener of the nominating committee.

THIS WEEK - (June 19-26)

Today	9:00 am	Early service
	10:00 am	Circle of Prayer
	11:00 am	Traditional service
Friday		David's Place.
Sunday	9:00 am -	Last Early service till September
	10:00 am -	Circle of Prayer
	11:00 am	Traditional Service

Here is our summer schedule with all services starting at 10:30.

Communion will be celebrated July 3 and August 7

July 3, 10 St. John's

July 17, 24 St. David's

July 31, Aug. 7 St. Andrew's

Aug. 14, 21, 28 First Baptist

1 Kings 21:1-10 Later the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, 'Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.' But Naboth said to Ahab, 'The Lord forbid that I should give you my ancestral inheritance.' Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, 'I will not give you my ancestral inheritance.' He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, 'Why are you so depressed that you will not eat?' He said to her, 'Because I spoke to Naboth the Jezreelite and said to him, "Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it"; but he answered, "I will not give you my vineyard."' His wife Jezebel said to him, 'Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite.' So she wrote letters in Ahab's name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, 'Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, "You have cursed God and the king." Then take him out, and stone him to death.'

Galatians 3:23-29 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves

with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Matthew 18:15-22 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.

